State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

1999, 2000, 2001

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by July 1, 2002. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Please answer only those questions below which are applicable to your project.

| )wne        | er of              | Rec       | ord:             | EAGLE                    | E CREEK     | RANCI      | H           |             |           |  |                                       |            |                       | en e                |                 |
|-------------|--------------------|-----------|------------------|--------------------------|-------------|------------|-------------|-------------|-----------|--|---------------------------------------|------------|-----------------------|---------------------|-----------------|
|             |                    | EA        | GLE CI           | REEK R                   | ENT FOR MA  | L & REPOR  | TING:       |             |           |  |                                       |            | NO.: #S00<br>NO.: (53 | 00826<br>0)266-3276 |                 |
|             |                    |           |                  | X 4014<br>ENTER          | R, CA 96    | 091        |             |             |           |  | FOR ONLIN                             |            |                       |                     |                 |
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| Cou<br>Dive | •                  | Vithin:   | Trinity<br>SW1/4 | of SW1/4                 | Section 1   | 6, T38N, I | R07W, MB    | &M          |           |  | Year of Fi<br>Parcel Nu               |            | 1865                  |                     |                 |
| В.          | Year o             | f first u | <u>se</u> (Plea  |                          | e if missin |            | Pre 1860    |             |           |  | Other (e                              | xplain); _ |                       |                     |                 |
|             |                    |           | _                |                          | below are   |            | allons      |             | Acre-feet | The state of the s | Other                                 |            |                       |                     | -               |
|             | Yea                | r         | Jan              | Feb                      | Mar         | Apr        | May         | June        | July      | Aug  | Sept                                  | Oct        | Nov                   | Dec                 | Total<br>Annual |
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|             | 200                | 1         | /                |                          | V           |            | /           | 1           | ~         | V  |                                       | V          | V                     |                     |                 |
| D.          |                    |           |                  |                          |             |            | stock water |             |           |  | Vari                                  | able       | _;                    |                     |                 |
|             | Other              |           | -                | <del></del>              |             |            |             |             |           |  |                                       | <u></u>    |                       |                     |                 |
| E.          |                    |           |                  | Diversior<br>sion, etc.) |             | e any ch   | anges in yo | our project | since you | ır previous  | statement                             | was filed. | (New pu               | mp, eniarge         | ed diversion    |

Conservation of water Are you now employing water conservation efforts? YES \_ Describe any water conservation efforts you have initiated:\_\_ If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved: Reductions in Diversions: \_\_\_(af/mg) yr\_\_\_\_\_ (af/mg) yr\_\_\_\_\_ (af/mg) Reductions in consumptive use: yr\_\_\_\_\_\_ (af/mg) yr\_\_\_\_\_ (af/mg) yr\_\_\_\_\_ \_\_ (af/mg) I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_\_

| 2. | Wa          | ter quality and wastewater reclamation   |
|----|-------------|--|
|    | a.          | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO  |
|    | b.          | If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used:   |
|    |             | yr (af/mg) yr (af/mg) yr (af/mg) yr (af/mg) I have data to support the above surface water use reductions due to wastewater reclamation. YES NO  |
| 3. | Con         | njunctive use of surface water and groundwater   |
|    | a.          | Are you now using groundwater in lieu of surface water? YES NO   |
|    | b.          | If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:  |
|    |             | yr (af/mg) yr (af/mg) yr (af/mg) have data to support the above surface water use reductions due to conjunctive use efforts. YES NO  |
| 1  | decla       | in the future.  In the future. |
|    |             | ED NAME: Linda L. Cunningham   |
|    |             | (first name) (middle init.) (last name)  |
| C  | OMP         | ANY NAME:  |
|    |             | If there is insufficient space for your answers, please use the space provided below.  |
| ľ  | ГЕМ         | CONTINUATION   |
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### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

ST-SUPPL (2-02°

### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000

(916) 657-2170

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1999

OWNER OF RECORD: EAGLE CREEK RANCH

EAGLE CREEK RANCH C/O ROBERT & LINDA CUNNINGHAM HCR2, BOX 4014 TRINITY CENTER, CA 96091

STATEMENT NO: S000826

SOURCE: TRINITY RIVER

TRIBUTARY TO: KLAMATH RIVER

COUNTY: TRINITY

**DIVERSION** 

WITHIN: SW% OF SW% SECTION 16, T38N, R7W, MB&M.

TELEPHONE NUMBER: (916) 266-3558 530 264-3276

YEAR OF FIRST USE: 1865

PARCEL NO:

| . <u>Am</u>                       | ount of  | <u>t use</u> (Plea<br><u>Use</u> – Ente<br>r was used  | er the amo  |            | er used ea  | ach month                             | . If monthi                         |                    |                  |           | An         | nount    | 5 5W         | ffice<br>purpo  | nt |
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| Irriçi Oti . <u>Chr</u> enli      | gation since (specianges in arged disperse ans   | Method of iversion dar wer only the ervation of an operation operation operation of an operation o | Diversion<br>m, locatio<br>ose ques<br>water              | acres; \$  | be any cha<br>bion, etc.)<br>w which are                              | anges in your eapplication            | our project                         | since you          | r previous       | statement | was filed. | (New pur | <del>.</del> |                 |    |
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# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

|     | b.         | If credit toward use up<br>polluted water in lieu<br>and amounts of reclar | of appropriated water is claimed under  | water right through substitution of reclain<br>section 1010 of the Water Code, please | ned water, desalinated water or show amounts of reduced diversions |
|-----|------------|--|---|---|--|
|     |            | 19   | (af/mg) 19  | (af/mg) 19  | (af/mg)  |
|     |            | •  | water and groundwater   |   |  |
|     | a.         | Are you now using gro  | undwater in lieu of surface water? YE   | s NO  |  |
|     | b.         | If credit toward use un  | der a claimed pre 1914 appropriative r  | ight through substitution of groundwater asse show the amounts of groundwater u       | in lieu of appropriated<br>ised:                                   |
|     |            | 19   | (af/mg) 19  | (af/mg) 19  | (af/mg)  |
| D#  | ATE<br>GN/ | March 24<br>ATURE: Linda   | in this report is true to the best of my k  19 99 at Irin  A. Cunningha  (first name) | inty Center   |  |
| CC  | OMF        | PANY NAME:   | (first name)  | ,   | (last halls)   |
|     |            |  | If there is insufficient space for your   | answers, please use the space provided  | d below.   |
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# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-2170

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### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1996.

OWNER OF RECORD: ROBERT AND LINDA CUNNINGHAM

|    | Н           | CR2,                             | BOX 40                            | 14       | CUNNING               |              |                     |                      |               |            |           | STATI                  | ement      | <b>NO:</b> S0         | )00826           |                     |
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| В. | <u>Year</u> | of first                         | use (P                            | lease pr | ovide if              | missing      | above) <sub>-</sub> | 186                  | 0             |            |           |                        |            |                       |                  |                     |
| C. |             |                                  | <u>Use</u> - En<br>r was us       |          | amount o              | of water     | used ea             | ch mont              | h. If mo      | -          |           |                        |            |                       | eck the m        |                     |
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|    | _           | YEAR                             | JAN.                              | FEB.     | MAR.                  | APR.         | MAY                 | JUNE                 | JULY          | AUG.       | SEPT      | OCT.                   | NOV.       | DEC                   | TOTAL<br>ANNUAL  | <u>.</u>            |
|    | F           | 1993                             |                                   | V        | /                     | V            | V                   | i/                   | 2             | V          | î/        | V                      | V          | ~                     |                  |                     |
|    |             | 1994                             | /                                 | V        | V                     | <b>V</b>     | V                   | i                    | ·V            | 2/         | 1/        | 1                      | 1          |                       |                  |                     |
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|    | PRIN        | ITED N                           | IAME: 2                           | Linda    |                       |              | nnin                | gla                  | <u> </u>      |            |           |                        |            |                       |                  |                     |
|    | COM         | IPANY                            | NAME:                             |          | (FIRST N              | , i          |                     | ر<br>                | (M. NAME)     |            |           |                        | (LAST      | NAME)                 |                  |                     |
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| ITEM | CONTINUATION |  |
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"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

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## \*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

Robert & Linda Conningham

STATEMENT NO: S000826

HCR2, Box 4014 TRINITY CENTER, CA 96091

EAGLE CREEK RANCH

OWNER OF RECORD: EAGLE CREEK RANCH

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| (If any o                      | f the ab<br>changes                   | ove info  | rmation<br>during th | is inacc<br>e comin | urate or<br>g year.) | missing  | , please | correct | Notity                   | this offic                | ce it owr        | nersnip   | or              |
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| Amou                           | nts belo                              | w are:  | ☐ Gal                | lons                |                      | Acre-fee | t        | ☑ (othe | er) <i>fimou</i><br>list | utssu                     | efficie<br>ur po | nt fo     |                 |
|                                | JAN.                                  | FEB.  | MAR.                 | APR.                | MAY                  | JUNE     | JULY     | AUG.    |                          |                           |                  |           | TOTAL<br>ANNUAI |
| 1992                           | V                                     | V   | V                    | V                   | V                    | V        | V        | V       | V                        | v                         | V                | v         |                 |
| 1993                           | V                                     | V   | V                    | V                   | /                    | V        | V        | V       | V                        | V                         | V                | V         |                 |
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| Irrig                          |                                       | <u>Use</u> - Sp<br><u>80-                                    </u> |                      |                     |                      |          |          |         |                          |                           |                  | ariak     | 2/2             |

\*\*\* CONTINUE ON BACK PAGE \*

WR40-1 (1/95)

# E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) N/A F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. N/A I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. DATED: March 27, 19, 95, at Trunty Center , California SIGNATURE: Linda L. Linnunghan ...

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COMPANY NAME:

## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

## STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

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| STATEMI            |                              |  | A   |                           | Lee                                  |         | Cunn       | ingham        |
|                    | ION SIT                      |  | Rober                                     | L                         | John                                 |         | <b>/</b> } | 7             |
| O                  | WNER'S                       | NAME _   | PIRS (PIRS                                | <u>C</u>                  | (WIDDLE)                             |         | (LAST)     | iig riam      |
| P                  | ARCEL N                      | o. US  | Fore                                      |                           | ervice                               | Proper  | -ty        |               |
| DT 3 48 /          | OB 1708                      |  | Linda                                     |                           | Lee                                  | 1       | Cern       | م مأمورية     |
|                    | OF USE:<br>WNER'S            |  | Robert                                    |                           | John                                 |         | Cunnin     | aham          |
| •                  |                              |  | (FIRS                                     | ST)                       | (MIDDLE)                             |         | (LAST)     | J             |
| 1.                 | . PARC                       | EL NO.   | 004-10                                    | 20-19-1                   | 00                                   |         |            |               |
| 2 .                | . PARC                       | EL NO.   | 004-                                      | 120-20                    | -00                                  |         |            |               |
| 3 .                | PARC                         | EL NO.   | 004-                                      | 120-21                    | 1-00                                 |         |            |               |
| PERSON             | OR FIR                       | M TO R   | ECEIVE                                    | ALL COR                   | RESPONDENC                           | E AND S | SUPPLEME   | NTAL          |
| STATEME            |                              |  |   |                           |                                      |         |            |               |
|                    |                              | CCFF/A   | <b>ሬድእነ</b> ጥ / ሱጥ                        | HER <u>O</u>              | 12205                                |         |            |               |
|                    |                              | Rober  |   | HER                       | The                                  |         | 0          | · a = b = a   |
| N.F                | AME                          | (FIRST)  | 7.  |                           | 2011                                 |         | Cunn       |               |
|                    |                              |  |   |                           | (MTDDT.R)                            |         |            |               |
| 147                | ATT TNG                      | inda   | e HCR                                     | 2 2 7                     | POX HO                               | 14      | CLAST      | hing har      |
| M2                 | AILING                       | ADDRES   | s HCR                                     | 22, 1                     | Box 40                               | 014     |            |               |
| M?                 | AILING                       | inda   | s HCR                                     | nity (                    | Box 40<br>Penter                     | (STATE) | (          | 96091         |
|                    | AILING .                     | addres   | s HCR<br>Tru                              | nity (<br>(CITY)<br>) 266 | Box 40<br>Center                     | (STATE) | (          |               |
| TE                 | ELEPHON                      | ADDRES   | Tru<br>(916                               |                           | Box 40<br>Center<br>-3 - 32          |         | (          | 96091         |
| TE<br>OTHERS       | ELEPHON<br>USING A           | ADDRES   | Tru<br>(916                               | ) 266                     | Box 40<br>Center<br>-3 - 32          |         | (          | 96091         |
| TE<br>OTHERS       | ELEPHON<br>USING 2           | ADDRES   | Tru<br>(916                               | ) 266                     | Box 40<br>Center<br>-3 - 32          |         | (          | 96091         |
| TE<br>OTHERS       | ELEPHONI<br>USING A          | ADDRES   | (916<br>DIVERSI                           | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: |         | (          | 96091         |
| TE<br>OTHERS       | ELEPHONI<br>USING A          | ADDRES   | (916<br>DIVERSI                           | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: |         | (          | 96091         |
| TE<br>OTHERS       | ELEPHONI<br>USING A          | ADDRES   | (916<br>DIVERSI                           | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: |         | (LAST)     | 96091         |
| TE<br>OTHERS       | USING A                      | ADDRES   | (916<br>DIVERSION (FIRST) RESS            | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: | 76      | (LAST)     | 76091<br>zip) |
| TH<br>OTHERS<br>1. | USING A MAILI                | ADDRES   | (916<br>DIVERSION (FIRST) RESS            | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: | 76      | (LAST)     | 76091<br>zip) |
| TH<br>OTHERS<br>1. | USING A                      | ADDRES   | (916 DIVERSI (FIRST) RESS (CITY) O. ()    | ) 266                     | Box 40<br>Center -32<br>FION:        | 76      | (LAST)     | 76091<br>zip) |
| TH<br>OTHERS<br>1. | USING A NAME MAILINTELEPHONE | ADDRES   | ( 916 DIVERSI  (FIRST) RESS  (CITY) O. () | ) 266                     | Box 40<br>Center<br>-3 - 32<br>FION: | 76      | (LAST)     | 76091<br>zip) |
| TH<br>OTHERS<br>1. | USING A NAME MAILINTELEPHONE | ADDRES   | ( 916 DIVERSI  (FIRST) RESS  (CITY) O. () | ) 266                     | Box 40<br>Center -32<br>FION:        | 76      | (LAST)     | 76091<br>zip) |
| TH<br>OTHERS<br>1. | USING A NAME MAILINTELEPHONE | ADDRES   | ( 916 DIVERSI  (FIRST) RESS  (CITY) O. () | ) 266                     | Box 40 Center -3 - 32 TION: (MIDDLE) | 76      | (LAST)     | 76091<br>zip) |

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: 000826

DIVERTER OF RECORD:

0521

TRINITY CENTER, CA 96091

EAGLE CREEK RANCH - HCR2, BOX 4014

TELEPHONE NUMBER: (115) 266-3558 3276 IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT. SOURCE: TRINITY RIVER TRIBUTARY TO: KLAMATH RIVER COUNTY: TRINITY DIVERSION WITHIN: SW1/4 OF SW1/4 SECTION 16, T38N, RU7W, MDB&M. COMPLETE AND RETURN THIS FORM BY JULY 1, \_\_\_\_1994 A. Water is used under: Riparian claim \_\_\_\_\_\_; Pre 1914 right \_\_\_\_\_; Other (explain) \_ B. Year of first use (Please provide if missing above) \_ C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used. (other) amounts sufficient for Isted purposes □ Acre-feet Amounts below are: □ Gallons MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC. JAN. FEB. MAR. APR. ANNUAL 1991 1992 1993 D. <u>Purpose of Use</u> - Specify number of acres irrigated, stock watered, persons served, etc. Irrigation <u>V 80 -90 acres</u> acres; Stockwatering <u>V 25 - /25/sead</u>; Domestic <u>Variable</u> Other (specify) E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. \_\_\_\_\_\_, 19 <u>94</u> , at <u>Loguna H.A.</u> . California Robin & Cunning ham, owner Signature: WR 40-I (1/94)

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969".

<sup>&</sup>quot;Appropriation of Water in California"

# STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810 901 P ST. SACRAMENTO, CA (916) 322-4503

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE 1: 22

| DIVERTER OF RECORD:   | STATEMENT NO: 000826  |
|---|---|
| MRS SAMES LEE (DECENSED)<br>ENGLE CREEK RANCH   |   |
| TRINITY CENTER CA.  | TELEPHONE NO:   |
| 9609/   | TELEPHONE NO:<br>(916) 266-3558<br>OR (916) 334-5479                  |
| IF NAME/ADDRESS/PHONE NO. IS WRONG  |   |
| SOURCE: TRINITY RIVER   | or MISSING, FEERSE CORRECT.   |
| 300RCE. 1710119 17102/2   |   |
| TRIBUTARY TO: Klamath River   |   |
| COUNTY: TRINITY   |   |
| DIVERSION<br>WITHIN:SWなのfSWなのf Section 16   | , T 38N, ROTW, B&M  |
| , ,   | ed or polluted water. RETURN primation on reverse side of this form.) |
| A. Amount of Use - Fill in the amount of water use<br>each month. If monthly and annual use are no<br>known, check the months in which water was used | below are: 🛛 Acre-feet  |
| Jan. Feb. Mar. Apr. May June July   | Total Aug. Sept. Oct. Nov. Dec. Annual                                |
| 1988 XXXX   | V V V X   |
| 1989 · X X V V  |   |
| 1990  | X X X X   |
|   | X   X   X   X   |
| B. Purpose of Use - Specify number of acres irrigat   | ed, stock watered, persons served, etc.                               |
| Irrigation 25 ACRES   |   |
| Stockwatering 20 HEAD   |   |
| Domestic  |   |
| Other (specify)   | a see to  |
| C. Changes in Method of Diversion - Describe any control previous statement was filed. (New pump, enlar diversion, etc.)                              | hanges in your project since your                                     |
|   | •   |
|   |   |
|   |   |
| D. If part of the water listed in Part A consists indicate the annual amounts of reclaimed or poll  |   |
| NovE  |   |
|   |   |
|   |   |
| I declare under penalty of perjury that the information in this report is true to the best $\mathcal{A}\mathcal{G}/\mathcal{C}$                       | ol my kprowledge and belief A o 1 (0 /                                |
| DATED: 20 14 13 1091 1091   | CREEK PROCESS   |
| DATED: July 13 . 1991 . at TRIVIT   | EXECUTOR GALLORNIA  |
| Signature:  |   |

# STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810 901 P ST. SACRAMENTO, CA (916) 322-4503

|                      |                      | S           | UPPLEI                                 | MENTA             | L STAT                         | remen'       | T OF W                                 | ATER          | DIVERS         | ION A           | nd USI   | -<br>                                 | , <b>ว</b>      |
|----------------------|----------------------|-------------|--|-------------------|--------------------------------|--------------|--|---------------|----------------|-----------------|----------|---------------------------------------|-----------------|
| DIV                  | ERTER                | OF RE       | CORD:                                  | ,                 |                                | 25           | EASEC                                  | / \           |                | ST              | ATEMEN   | T NO:                                 | 000826          |
|                      | MRS                  | JA<br>-1= ( | MES                                    | LEC               | $=$ $\mathcal{D}_{\mathbf{A}}$ | VECC<br>wa h | EASEC                                  |               |                |                 | ACRY (AT | M70                                   |                 |
|                      | -TK                  |             | Ly (                                   | ENT               | ER                             | CA           | ,<br>•                                 |               |                | TE1             | LEPHON   | IE NO:                                | 2000            |
|                      | 90                   | 09/         |  |                   |                                | ·            |  |               | Ô              | R (9            | 16)3.    | 34-5                                  | 479             |
|                      | ĭF                   | NAME /      | ADDRE                                  | 14Q \ 22          | ONE N                          | 0 15         | WRON                                   |               |                |                 |          | CORREC                                |                 |
|                      | SOU<br>BUTARY<br>COU | IRCE:       | TR                                     | 11114             | y 7                            | KIVE         | R                                      |               |                |                 |          |                                       |                 |
| TRI                  | BUTARY               | TO:         | K                                      | lam,              | ATH                            | RI           | ER.                                    |               |                |                 |          |                                       |                 |
|                      | cou                  | JNTY:       | TR                                     | 1217              | Ly                             |              |  |               |                |                 |          |                                       |                 |
|                      | DIVERS               | ION         | Sn 12 c                                | of SW             | ر<br>nf                        | Sect         | ion (                                  | λτ <b>3</b> 9 | W, R 0         | 7eV.            | B&M      |                                       |                 |
|                      | WI                   | UT14.0      | 5W <sup>4</sup>                        | ,, 6, 66          | 4 01                           | 5000         |  | <b>,</b>      | , , , ,        | 7 * * *         |          |                                       |                 |
| NSTRUCT              | TIONS:               | Please      | compl                                  | lete Ite<br>water | ms A.                          | B and        | C. Iter                                | n D s         | hould<br>pollu | be co<br>ted w  | mpleted  | d if you<br>RETUR                     | u replaced<br>N |
| THIS FORM            | M BY JU              | LY 1,       |  |                   | (A                             | ddition      | ial info                               | ormatic       | n on           | rever           | se sid   | e of t                                | his form.)      |
| each                 | int of I<br>month    | . If n      | nonthly                                | and               | annua                          | l use        | are n                                  | ot            |                | ounts<br>ow are |          | Gallons<br>Acre-feet                  |                 |
| know                 | n, chec              | k the       | month:                                 | s in w            | hich w                         | ater w       | as use                                 | d.            |                |                 |          | · · · · · · · · · · · · · · · · · · · | (other)         |
|                      | Jan.                 | Feb.        | Mar.                                   | Apr.              | May                            | June         | July                                   | Aug.          | Sept.          | Oct.            | Nov.     | Dec.                                  | Total<br>Annual |
| 1985                 |                      |             | X                                      | X                 | ×                              | X            | X                                      | X             | X              | X               | X        |                                       | 9no             |
| 1986                 |                      |             | ·×                                     | X                 | X                              | X            | X                                      | X             | X              | X               | X        |                                       | 9mo             |
| 1987                 |                      |             |  | X                 | X                              | X            | X                                      | X             | X              | X               | X        |                                       | 8mo             |
| •                    |                      | Use -       | Specif                                 | v num             | ber of                         | acres        | irrigat                                | ed, si        | tock w         | atered          | d, per   | sons s                                | erved, etc.     |
| the same of the same |                      |             |  | •                 |                                |              |  |               |                |                 |          |                                       |                 |
| Sto                  | ockwate              | ring        | ó                                      | 25                | H=A                            | -1           |  |               |                |                 |          |                                       |                 |
|                      |                      |             |  |                   |                                |              |  |               |                |                 |          |                                       |                 |
| Oth                  | er (spe              |             |  |                   |                                |              |  |               |                |                 |          |                                       |                 |
|                      |                      |             |  |                   |                                |              |  |               |                |                 |          |                                       | nce your        |
|                      | ous sta<br>sion, et  |             | was                                    | ,                 |                                |              | enlar                                  | ged (         | diversi        | on da           | am, Id   | ocation                               | ot              |
| ·                    |                      | ******      |  | N                 | ONE                            |              |  |               |                |                 |          | :                                     | 1,              |
|                      |                      |             |  |                   |                                |              |  |               |                |                 |          |                                       | •               |
| -                    |                      |             |  |                   |                                | 1, 6%        |  |               |                |                 |          |                                       |                 |
| D. If pa             | art of               | the wa      | ater lis                               | ited in           | Part                           | A cor        | nsists                                 | of re         | claime         | d or            | pollut   | ed wat                                | ter, please     |
| indic                | ate the              | annua       | al amo                                 | ounts o           | of recla                       | aimed        | or pol                                 | luted         | water          | in the          | space    | e below                               | '.              |
|                      |                      |             |  | N                 | ONe                            | <u> </u>     | ************************************** |               |                |                 |          |                                       |                 |
|                      | -                    |             |  |                   |                                | ·····        |  |               |                |                 |          |                                       |                 |
|                      |                      |             | ······································ |                   |                                |              |  |               |                |                 | .,       |                                       |                 |
| l declare i          | under penalt         | y of perjur | y that the                             | information       | in this rep                    | oort Is true | to the bes                             | l of my kn    | owledge an     | d trelief.      | twe.     | 1                                     |                 |

Signature: Leston

# STATEMENT OF WATER DIVERSION AND USE

This statement should be typewritten or legibly written in tak.

| Man of party diverties water farmer Lee   | ,  |
|---|--|
| Address Trinity Center Coffee Co  | ak R.T. 9609   |
| Name of body of second se point of diversion  | River  |
|   | A - /  |
| C Place of Evering Sec. 16.14. Section 20. Township. 38  Toket Ly. County, or locate it on sketch of section grid on reversions local leaders has | Range BacM   |
|   | · w side with regard to section lines of   |
| 1 the date lagle Crock Ranch  | Something of the second |
| Consty of American Litch 2'-2' just   | cubic feet per second  |
| Cognity of storage neutroir. X 2011 State quant ty of water used each month in gallons or acre-feet   | gallons  |
| ### LET 가게 사용하는 경우를 받는다. 사용의 이 시간 사람이 있는데 아니는 이 사람이 있는데 이 사용을 받는다.  | ° Total  |
| Yeer Jan. Reb. Mar. Apr. May June July Aug. Sept.   | Oct. Nov. Dec. Annual  |
| If mentily and annual use are not known, check months in which water was used   |  |
| act com appeared, average number of persons served, number of stock wa  | sered, etc. 40 acres   |
| The state of the count years.   |  |
| and the in recent years   | gallons gallons  |
| Marie Bruses Sacily gravity X pump  | otro-loss  |
| Marie de marie de mais de la flume desta descric power meter  | water meter, estimate  |
| Pagent at me (what frame is being used for) Mrightin  |  |
|   |  |
| General description or location of place of use (use sketch of section grid on reverse  | e side if you desire)  |
| L. Yan of Ann and a sandy as known 1865   |  |
| Man of person files statement Comes & Les   |  |
| Paking Mariel Organization  |  |
| Met Colif   |  |
| The state of my knowledge of the best of my knowledge   | and belief.  |
| and the Contracting   | contact to the transfer of the second contact the second contact the second contact that the second contact  |
| Signature & Chappe  | resy de  |
| MERINGEN OF A VIEW AND REAL PROPERTY.   |  |

See Instructions on Reverse Side

1-022-60-60-60

77760-867 8-86 SOM (1) A OSF